

Annual Council

Mon 22 May 2017 7.00 pm

Council Chamber Town Hall Redditch



If you have any queries on this Agenda please contact Democratic Services

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Council

Monday, 22nd May, 2017 7.00 pm **Council Chamber Town Hall**

Agenda

Membership:

	Cllrs:	Joe Baker (Mayor) Jennifer Wheeler (Deputy Mayor) Tom Baker-Price Roger Bennett Natalie Brookes Juliet Brunner David Bush Michael Chalk Debbie Chance Greg Chance Anita Clayton Brandon Clayton Matthew Dormer John Fisher Andrew Fry	Bill Hartnett Pattie Hill Gay Hopkins Wanda King Jane Potter Gareth Prosser Antonia Pulsford Mark Shurmer Rachael Smith Yvonne Smith Paul Swansborough David Thain Pat Witherspoon Nina Wood-Ford
1.	Welcome	The Mayor will open the meeting and welcome all present.	
2.	Apologies	To receive any apologies for absence on behalf of Council members.	
3.	Declarations of Interest	To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.	
4.	Mayor's Opening Remarks	To receive the Mayor's opening remarks and report on the Mayoral year.	
5.	Election of the Mayor for 2017-18	Once the new Mayor declaration of accepta	the Municipal Year 2017-18. has been elected, s/he will make the ince of office, receive the chain of office seat in the front of the Chamber.

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6.	Election of Deputy Mayor	To elect the Deputy Mayor for the Municipal year 2017-18.	
7.	Announcements	To consider Announcements under Procedure Rule 10: a) The new Mayor's Announcements, including the Mayor's charities b) The Leader's Announcements c) Chief Executive's Announcements. (Oral reports)	
8.	Minutes (Pages 1 - 6)	To confirm as a correct record the minutes of the meeting of the Council held on 24 th April 2017.	
9.	Leader's Appointments	The Leader of the Council decides how the Executive powers of the Council will be carried out. Currently, Executive decisions are taken by the Executive Committee. The Leader also allocates Portfolio Holders and will announce arrangements for these for the coming year.	
10.	Appointment of Committees, Panels etc and their Chairs and Vice Chairs (Pages 7 - 14)	To consider a report seeking agreement to the political balance of the Council's Committees and nominations to Committees, Sub-Committees and other bodies.	
11.	Outside Bodies (Pages 15 - 26)	To agree appointments to outside bodies as set out in the enclosed list.	
12.	Urgent Business - Record of Decisions	To note any decisions taken in accordance with the Council's Urgency Procedure Rules (Part 6, Paragraph 5 and/or Part 7, Paragraph 15 of the Constitution), as specified. (None to date).	

13. Urgent Business - general (if any)

To consider any additional items exceptionally agreed by the Mayor as Urgent Business in accordance with the powers vested in him by virtue of Section 100(B)(4)(b) of the Local Government Act 1972.

(This power should be exercised only in cases where there are genuinely special circumstances which require consideration of an item which has not previously been published on the Order of Business for the meeting.)